

DIOCESAN ROSARY

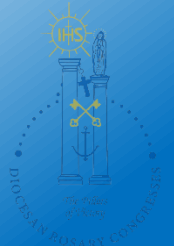
CONGRESSES:

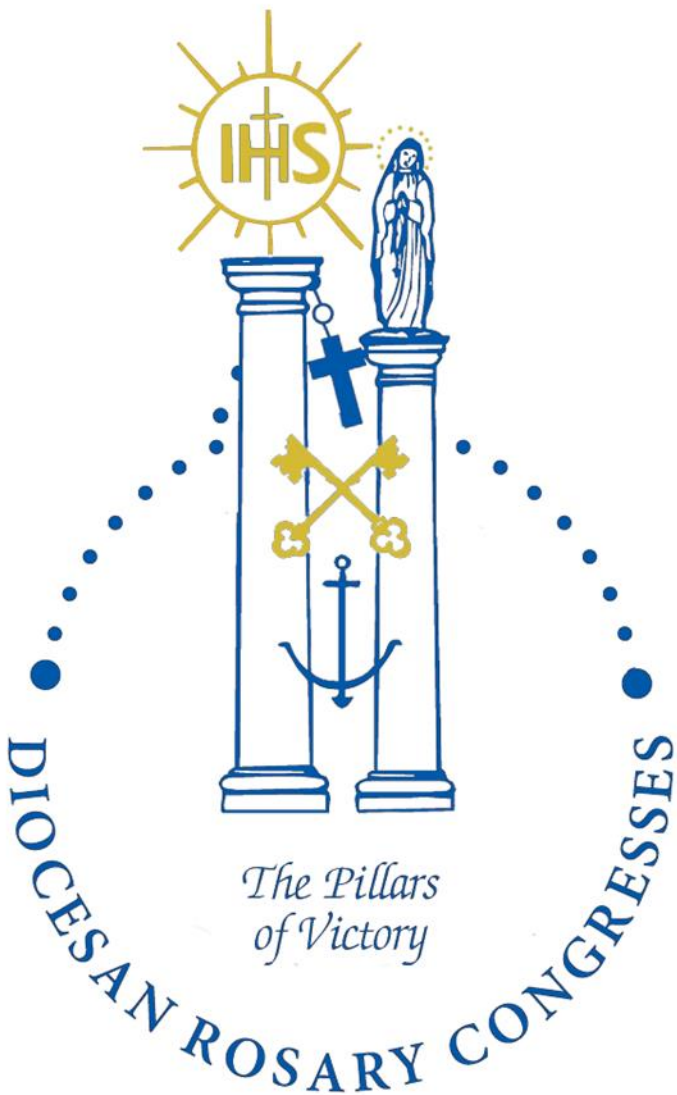
The Pillars of Victory

A GIFT

From Our Lady for the

Church of Today





DIOCESAN ROSARY CONGRESSES: A GIFT FROM OUR LADY IN 1979

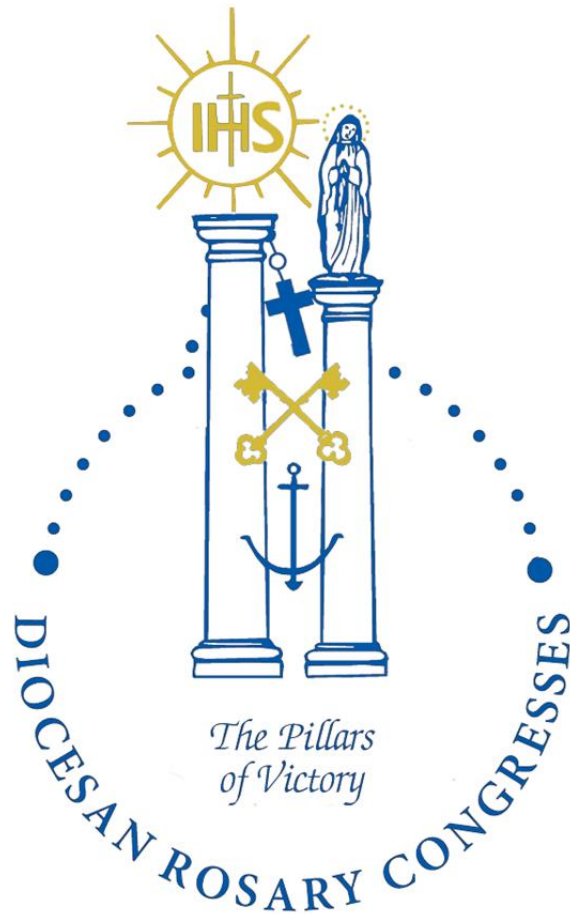
In 1979, Our Lady gave to a Prayer Community in Poland this powerful plan to bring Pope John Paul II to visit his homeland freely and without restrictions from the Communist government. This visit obtained by the Rosary Congress produced the greatly desired fall of Communism.

TODAY, in order to combat the affront on the family and faith in Jesus in the Eucharist, she has initiated a revival of this powerful yet tender devotion in our country. In it EVERY MEMBER OF THE DIOCESE CAN PARTICIPATE by joining in the rosary and Eucharistic adoration at some point during the week in order to bring about a tremendous renewal of faith in the Eucharistic Jesus!

Our Victorious Queen, Mary Mother of the Church, leads us into the deep mystery of the Eucharist in the life of the Church, during seven days and nights of Eucharistic adoration and hourly rosary! Meditating on the mysteries of our faith before the Lord in the Eucharist, in every diocese, will bear tremendous fruit for the LIFE OF THE CHURCH in our country and in the world.

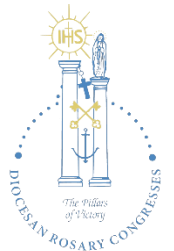


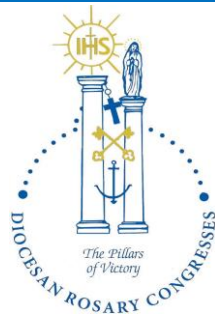
OUR MISSION STATEMENT



The Vision of the Diocesan Rosary Congresses is to build a world in which people love, above all, our Eucharistic Lord and Our Lady, and seek Them often in the Blessed Sacrament of the altar and in the prayer of the rosary, in our churches, and thus usher in the Triumph of the Immaculate Heart of Mary and the reign of the Sacred Heart of Jesus.

Our Mission, therefore, is to bring every soul to believe in and to love deeply Jesus Christ in the Eucharist through Mary and the Rosary.





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January 2022

Dear Friends of the Hearts of Jesus and Mary,

There is clearly a need for a renewal—a *revival*—of the Catholic faith in our country.

So many Catholics don't know, or don't believe, that at Mass the bread and wine truly become the Body, Blood, Soul and Divinity of Jesus. Yet the Eucharist is central to our faith! It is "the source and summit of the Christian life" (*Catechism of the Catholic Church*, #1324). This is because the Eucharist *is* Jesus Christ and it is *He* whom we must place at the very center of our existence. Too many today fail to give Him the central place He deserves.

To foster the urgently needed revitalization of the faith in our country, the U.S. Bishops, guided by the Spirit of God, are calling for a *Eucharistic Revival!* The goal is "to renew the Church by enkindling a living relationship with the Lord Jesus Christ in the Eucharist." For the next three years, our good shepherds have planned Eucharistic events which will culminate in a National Eucharistic Congress in 2024.

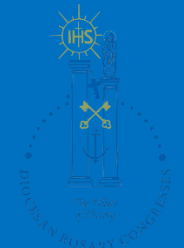
The Diocesan Rosary Congress is centered on this same desire to foster Eucharistic awareness and amazement. With each Diocesan Rosary Congress, we unite with our Blessed Mother through the Rosary and go before her Son Jesus—truly present in the Blessed Sacrament. One week of perpetual Eucharistic Adoration, with the Rosary prayed every hour on the hour, will be a powerful means to bring about the Eucharistic revival the bishops are calling for.

Your "yes" to helping establish a Rosary Congress in your Diocese is clearly so important. United with our Bishops in their efforts for a *Eucharistic Revival*, you will be employing the means that our Blessed Mother desires us to use: the Holy Rosary. Our Blessed Mother's "yes" opened her to receive the Divine Seed which was planted within her. Your "yes", offered in union with our Blessed Mother, will help bring Jesus, truly present in the Eucharist, anew to this country and this world.

Thank you for your "yes" to this crucial work.

Entrusting all to our Lady's victorious heart,

Fr. Francis Dankoski
Spiritual Director of the Diocesan Rosary Congresses



WHAT IS A ROSARY CONGRESS?

- 7-Days of Perpetual Eucharistic Adoration
- Rosary prayed out loud every hour day and night for the entire week

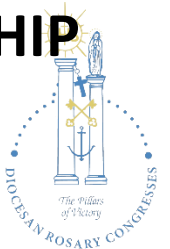
WHY HOLD A ROSARY CONGRESS?

Because we are in the midst of a great spiritual battle raging against

- LIFE
- the FAMILY
- our FAITH

And because we owe Almighty God

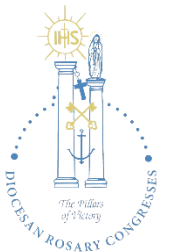
- REPARATION
- ADORATION and WORSHIP
- And ALL OUR LOVE



IS THERE ONLY ONE WAY TO DO A ROSARY CONGRESS?

There are 3 ways to do a Rosary Congress:

- A very basic Congress
- A fully scheduled Congress
- A traveling Congress



A BASIC ROSARY CONGRESS

A. Structure of the Congress:

- **Opening Mass** at your parish's last Saturday evening vigil Mass
- **Eucharistic Adoration and Praying the Rosary** during each hour of adoration from the Opening Mass to the Closing Mass
- **Closing Mass** at 7:00pm on last day of Rosary Congress.

A. Who Coordinates:

➤ Adoration Coordinator:

- **Recruit Captains** for 6 hour shifts (Captains are responsible for signing up two adorers per hour of their shift)(See Role of Captain p. 11 and Handout 1 p.12-Captain Schedule)
- **Maintain** Master Adoration Schedule (See Handout 2 p.13-Master Adoration Schedule)

➤ Mass Coordinator:

- **Opening Mass**
- **Closing Mass**



FULLY SCHEDULED CONGRESS

A. STRUCTURE OF CONGRESS

1. Evening of Day 1

- a) Opening Mass
- b) Marian Procession (optional any day of the week)
- c) Exposition and nighttime adoration with hourly rosary for the entire week

2. Day 2

- a) Repose Blessed Sacrament before morning Masses and expose after last morning Mass for adoration and hourly rosary
- b) Special Evening Mass OR Special Evening Conference.
- c) Continue Perpetual Eucharistic Adoration and hourly rosary until next day's morning Mass.

3. Day 3-7

- a) Adoration continues throughout the day after morning Mass
- b) Special Evening Mass at 7pm
- c) Confessions for one hour after morning Mass and for one hour before Special Evening Mass
- d) Eucharistic Procession Thursday after Special evening Mass in honor of the Lord's Last Supper and Institution of the Holy Eucharist

4. Evening of Day 7

- a) Closing Mass
- b) Consecration of the Family to the Immaculate Heart of Mary

B. WHO COORDINATES:

1. Main Coordinator/Parish Liaison:

- a) Contact between Pastor and Congress Committee
- b) Recruit Coordinators to organize Congress
- c) Maintains Master Schedule of Congress events

2. Adoration Coordinator:

- a) Recruit 24 captains to cover 6 hour shifts (Captains recruit two adorers for each hour of their shift) (See Handout 1-page 12)
- b) Maintains the Master Eucharistic Adoration Schedule for the entire Congress (See Handout 2-page 13)
- c) Creates an Eucharistic Adoration schedule to be displayed for the duration of the Congress

3. Mass and Confessions Coordinator:

- a) Set up Opening Mass, Closing Mass, and all Special Evening Masses during the week (See Handout 3-page 14)
- b) Ensures Blessed Sacrament is reposed 15 minutes before Masses with Divine Praises and is Exposed again after Masses
- c) Recruits priests for Confessions and maintains Confession Schedule (See Handout 4-page 15)

4. Promotion/Marketing Coordinator:

- a) Develops bulletin and Diocesan newspaper announcements
- b) Develops social media posts and email blasts
- c) Contacts local parishes, schools, church organizations

5. Processions Coordinator:

- a) Develops procession route
- b) Recruits and organizes individuals necessary for carrying out the procession (See Handout 5-page 16)



TRAVELING ROSARY CONGRESS

A. STRUCTURE OF CONGRESS:

1. First Parish:

- a) Opening Evening Mass followed by 1 hour of Confessions
- b) Marian Procession or Eucharistic Procession around inside of Church if desired
- c) 24 hour Adoration with Rosary prayed every hour
- d) Confessions for one hour before Closing Evening Mass on next day
- e) Closing Evening Mass at 6pm

2. Second Parish through 6th Parish:

- a) Continue in each Parish as above
- b) 6th Parish, Final Benediction and Closing Mass for entire Rosary Congress
- c) Conclude with Consecration of the Family to the Immaculate Heart of Mary

B. WHO COORDINATES:

1. Main Coordinator:

- a) Recruit 6 parishes to agree to host 24 hours of Adoration
- b) Maintain Schedule of hosting parishes
- c) Prepare advertisement of Congress locations for Diocesan newspaper and bulletins

2. Parish Coordinators:

- a) Coordinate Opening and Closing Masses
- b) Coordinate Confession Schedule
- c) Recruit Adorers for the 24 hour period
- d) OR, Recruit Mass and Confession Coordinator, and Adoration Coordinator



DIOCESAN ROSARY CONGRESS OUTLINE

MAIN COORDINATOR: Liaison between Pastor and DRC Coordinators

Adoration/Rosary Coordinator

24 Shift Captains
(based on 6 hour time segments)

	12mn-6am	6am-12noon	12noon-6pm	6pm-12mn
Day 1				
Day 2				
Day 3				
Day 4				
Day 5				
Day 6				
Day 7				

Mass/Confession Coordinator

Masses:

- 1-Opening (Day1)
- 2-Closing (Day 7)
- 3-Daily Morning (opt.)
- 4-Daily Evening (opt.)

Confessions:

- a)1 hour after daily morning Mass (1 priest)
- b)1 hour before daily evening Mass (2priests)

Promotion Coordinator

Contacts:

- 1-local parishes
- 2-schools
- 3-church organizations
- 4-Diocesan newspaper
- 5-local Catholic colleges
- 6-Facebook/Media

Procession Coordinator

- 1-Opening Marian Procession
- 2-Eucharistic Procession Thurs. eve. or closing

***NOTE:** For a basic Rosary Congress, only the adoration/rosary coordinator and the Mass coordinator (for Opening and Closing Masses) are needed.



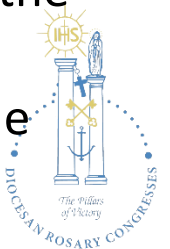
ROLE OF SHIFT CAPTAIN

A. The Shift Captain is responsible for covering 6 consecutive hours of Eucharistic adoration and hourly rosaries.

- 1) The Shift Captain seeks 6 different ministries, groups, families or individuals to commit to covering one hour of adoration each, and who will lead the Rosary out loud at the beginning of their hour of adoration.
- 2) The Shift Captain is responsible for providing a list of his/her adorers to the Adoration Coordinator (handout 1, page 12).
- 3) The Shift Captain is responsible for reminding his/her adorers one week in advance of their scheduled times.

B. The Shift Captain remains at the Church for his/her 6 hours to ensure a smooth transition between hours.

- 1) The Shift Captain greets the adorers as they come and provides the Rosary Binder (see Appendix B p. 19) containing the prayers to be prayed at the beginning of each hour.
- 2) The Shift Captain serves as the hourly Rosary Leader and adorer in the event that someone does not show for their scheduled time.



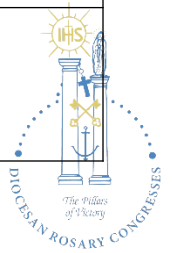
Captain:
Phone: _____ **E-mail:** _____

Date : _____

Time: _____

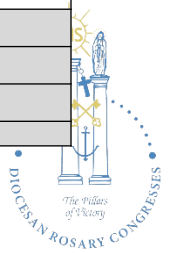
Hourly Schedule and Adorers

	Name	Phone	E-mail
0:00am/pm Rosary and Prayers			
0:00am/pm Rosary and Prayers			
0:00am/pm Rosary and Prayers			
0:00am/pm Rosary and Prayers			
0:00am/pm Rosary and Prayers			
0:00am/pm Rosary and Prayers			



Master Adoration Schedule

	Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Captain							
12:00 AM							
1:00 AM							
2:00 AM							
3:00 AM							
4:00 AM							
5:00 AM							
Captain							
6:00 AM							
7:00 AM							
8:00 AM							
9:00 AM							
10:00 AM							
11:00 AM							
Captain							
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4:00 PM							
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Captain							
6:00 PM							
7:00 PM							
8:00 PM							
9:00 PM							
10:00 PM							
11:00 PM							



Suggested Rosary Congress Mass Themes

Day 1 - Opening Mass – Day, Date, _____ p.m

Priest's Name -

Theme – **Prayer** – Mass offered for religious and consecrated persons

“Pray the Rosary every day, in order to obtain peace for the world...” (Our Lady of Fatima on May 13, 1917)

Marian Procession following Mass

Day 2 –Day, Date, _____ p.m. - **Priest's Name**

Theme – **Adoration** – Mass offered for Vocations

“Most Holy Trinity, I adore You! My God, my God, I love You in the Most Blessed Sacrament.” (Our Lady of Fatima on May 13, 1917)

Day 3 –Day, Date, _____ p.m. – **Priest's Name**

Theme – **Sacrifice** – Mass offered for our Country

“Make of everything you can a sacrifice and offer it to God as an act of reparation for the sins by which He is offended and in supplication for the conversion of sinners.” (The Angel of Portugal)

Patriotic Rosary following Mass

Day 4 – Day, Date, _____ p.m. – **Priest's Name**

Theme – **Forgiveness** – Mass offered for the Sick and Suffering (Healing Mass)

“O my Jesus, forgive us our sins, save us from the fires of Hell, lead all souls to Heaven, especially those most in need of Your mercy.” (Our Lady of Fatima on July 13, 1917)

Prayer for the Healing of the Family Tree

Day 5 – Day, Date, _____ p.m.

Priest's Name -

Theme – **Hope** – Mass offered for Youth and Young People

“In the end, my Immaculate Heart will triumph...” (Our Lady of Fatima)

Youth Adoration Hour following Mass

Day 6 – Day, Date, _____ p.m.

Priest's Name -

Theme – **Holiness** – Mass offered in honor of Priests, Deacons, and Seminarians

“The Hearts of Jesus and Mary have designs of mercy on you.” (the Angel of Portugal)

Eucharistic Candlelight Procession following Mass

Day 7 - Closing Mass - Day, Date, _____ p.m.

Priest's Name –

Theme – **Immaculate Heart of Mary** – offered for Families

“Are you suffering a great deal? Don't lose heart . . . My Immaculate Heart will be your refuge and the way that will lead you to God.” (Our Lady of Fatima on June 13th, 1917)

Prayer of Consecration of Families to the Immaculate Heart of Mary

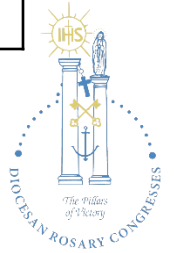


ROSARY CONGRESS CONFESSION ROSTER

Coordinator:

Assistant:

Date and Time of Confession	Name of Priest(s)	Language(s)	Contact Info.
<u>Day 1</u> 6:00-7:00pm			
<u>Day 2</u> after morning Mass 6:00-7:00pm			
<u>Day 3</u> after morning Mass 6:00-7:00pm			
<u>Day 4</u> after morning Mass 6:00-7:00pm			
<u>Day 5</u> after morning Mass 6:00-7:00pm			
<u>Day 6</u> after morning Mass 6:00-7:00pm			
<u>Day 7</u> after morning Mass 6:00-7:00pm			



How to Organize an Outdoor Rosary Congress Procession

People: Main Coordinator
Someone on the Diocesan Level - ie. In the Office of Liturgy
Music – Possible proponents: singer and musician, sound tech
Altar servers
Canopy/Statue bearers
Song sheets
Candle bearers

Plan: Procession Route

Theme: **Marian procession:** focus on the Blessed Mother as the announcer of the message of the Gospel or as the model of virtue and holiness toward which Christian progress aims, and ask for her intercession. It is recommended to begin a Congress with a Marian procession, entrusting the entire endeavor, and your local area, to her intercession. Hymns and prayers should be chosen that meet these goals.

Eucharistic procession: focus on worship of Jesus and asking that he bestow mercy on your parish, diocese, and neighborhood. This could be done on the Thursday evening before the close, and could also include intercession for priests, in remembrance of Holy Thursday. There would be no statues carried in this procession, only the Blessed Sacrament. Hymns and prayers should focus on worship of Jesus present in the Blessed Sacrament and of his heart of mercy.

Logistics:

Sample Marian Procession Timeline After Mass:

4:00 -- Mass begins
5:00 -- Mass ends. It is best for the beginning of the processional music to replace the recessional music of the Mass. People should be directed to stay in place until directed to leave by the ushers
5:05 -- Immediately after priest processes out, ushers should direct servers to lift the statue and follow the priest procession outside. Congregation follows statue. Music should coordinate inside the church and outside the church. Song/prayer sheets distributed as people exit church. When everyone is outside, music can switch to outdoor sound system and singers there.
5:15 -- Procession STOPS at midpoint to pray [Litany to Our Lady of Fatima] with intentions added for our city and diocese. Priest leads this.
5:20 -- Procession continues with next song: In Fatima's Cove. Singing continues as long as it takes for everyone to re-enter the church.
5:25 -- Benediction in the church. Cantor intones O Salutaris.

Sample Eucharistic Procession After Mass:

- Mass proceeds as usual until Communion
- During Communion servers light incense coals
- Prayer after Communion -No dismissal

Following the Prayer after Communion these activities proceed concurrently

- Priest remains at the chair for change of vestments
- Chasuble is removed and cope is put on (One Deacon and a server assist as needed)
- Thurifer prepares the thurible and brings to sanctuary
- Servers remove Mass candles and crucifix
- Servers bring forth Monstrance, Monstrance stand with corporal, adoration candles. One Deacon oversees the setting of the altar. Candles are lit.
- Humeral Veil is placed in a location for access
- Servers place themselves for Eucharistic Procession (Cross and candles)

When the above is completed

- Deacon (goes to tabernacle to get Luna and) exposes the Blessed Sacrament
- Priest and Deacons go to the front of the altar
- Incense (appropriate hymn)
- Humeral Veil
- Priest goes around and takes the Monstrance
- Priest comes around the altar to begin the Eucharistic Procession

Order of Procession

- Candle Cross Candle
- Attending Deacons (if any)
- Concelebrants (if any)
- Thurifer server (directs the thurifer with the thurible)
- Priest with Monstrance
- Deacon 1 Deacon 2
- Congregation

Procession Route

Down the middle aisle to the back of church.

When the procession gets to the bottom of the stairs (outside) Priest will be met by the four men carrying the canopy.

Towards the beginning of the outside route, children begin strewing rose petals along the path. Hymn should be led by musicians inside the church and carried on the mic upon exiting from the church. Procession may stop at halfway point, where Blessed Sacrament is placed on a table/altar for veneration, litany, prayers, giving the priest a chance to rest his arms. New hymn begins after this prayer, and procession continues back to church.

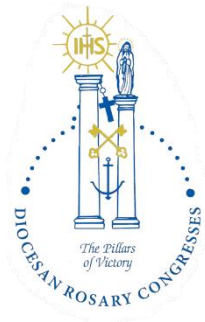
Upon returning to the church, the servers return directly to the sacristy.

Priest proceeds around the altar and places the monstrance on the stand. The Deacons remain at the foot of the altar.

Priest returns to the front of the altar and, if he wishes, kneels and prays for a moment with the deacons. May leave the humeral veil on or, if he wishes to remove it, a deacon assists.

Priest and deacons stand, genuflect and go to the sacristy.





DIOCESAN ROSARY CONGRESS

*"Perpetual Eucharistic Adoration with exposition needs a great push.
People ask me: 'What will convert America and save the world?' My answer is prayer. What we need
is for every parish to come before Jesus in the Blessed Sacrament in holy hours of prayer."
- Saint Teresa of Calcutta*

Frequently Asked Questions

What is a Rosary Congress?

- A means to ushering in the Triumph of the Immaculate Heart of Mary
- 7 days of perpetual Eucharistic Adoration
- Prayer of the rosary at the top of each hour
- Can include: Processions, Confessions, Family Consecration to Mary, Children's Eucharistic Hour, Catholic School Participation, Guest Speakers to address topics affecting the Church today, Special Evening Masses for Youth, Healing, Vocations, and Families, and so much more!

For a complete and full Rosary Congress:

You will need:

- Parish priest willing to host the Congress
- Main Overall Coordinator
- Adoration Coordinator
- Procession Coordinator
- Mass and Confession Coordinator
- Publicity Aid

Also very helpful but not required:

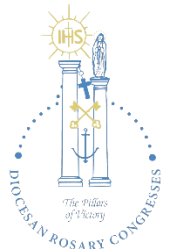
- Staff member from the Diocese
- Deacon to help with liturgies
- Guest Speakers as an evening event

Is there only one way to have a Rosary Congress?

- No, there are multiple ways to have a Rosary Congress!
- The most effective way is Seven day 24/7 adoration and hourly rosary with special Masses, confessions, etc.
- A basic RC is simply an Opening Mass, 24/7 adoration and hourly rosary for 7 days, and a Closing Mass.
- A Traveling Congress - Move the Rosary Congress to a different parish each of the seven days

Why have it be a lay lead mission?

- Laity have a very special role to fulfill in God's plan for the Church
- We are the Mystical Body of Christ, the hands and the feet of Christ in this world
- We are baptized laity to be priest, prophet, and king
- We need our priests' support, but we must take the task upon ourselves
- Our role is to draw people closer to God in prayer
- The more involved and engaged the laity are, the better



Why do a Rosary Congress every year?

- WE NEED IT
- Bringing the Diocese together for a week each year to pray, in unity, in reparation and in petition for the needs of the Diocese and the Church is powerful
- Our Church, families, and world are being attacked
- Our most powerful weapons are the Holy Eucharist and the Holy Rosary
- This annual Diocesan Rosary Congress will help keep adoration and the rosary fresh in our minds and the momentum of the prayer continual.
- The graces of the prayers and perpetual adoration are amazing

How is 24/7 Eucharistic adoration organized?

- Eucharistic Adoration Coordinator recruits 24 captains to cover 6-hour shifts
- Captains recruit 6 prayer groups, families, or individuals to fill their 6 hours of Eucharistic adoration and lead the rosary
- The coordinator is there to help out if the hours cannot get filled
- Many advertisements in the bulletins and various other venues of social media are used for awareness
- People see the ads and they contact the captain coordinator to sign up for an hour.

Why seek the blessing of the Bishop?

- The blessing of the bishop itself, is spiritually very powerful due to his Episcopal ordination
- Impactful and beautiful to have his leadership and guidance
- The Bishop's blessing can make the priests more likely to support the effort

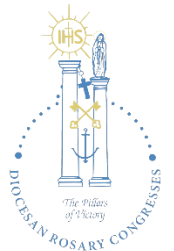
What are some of the blessings you have received by saying yes to working with the Rosary Congress?

"The faith and dedication of all those involved in planning, promoting and working the Rosary Congress has indeed enlivened my faith. Having the Blessed Sacrament in exposition for a week as an hourly rosary is prayed out loud in the Church holds a very special power to help us draw closer to God and make reparation for the sins of this world. The first year my husband and I fulfilled the role as Captain for a midnight to 6 am shift. I was totally amazed at how quickly those six hours went by. We were able to be with the Lord for six hours and pray six rosaries with all the faithful prayer leaders coming in at the top of each hour through the night. There is no doubt that you receive much more than you can give when giving yourself to the mission of the Church."

-Barbara O'Nan (Adoration Coordinator for Steubenville Diocesan Rosary Congress)

"The event itself is amazing with the peace and deep prayer. It is so incredibly moving to see the laity involved as well as to see the children involved. The children have a wonderful time and have the feeling of being noble and great."

-Sr. Mary Brigid Callan (Director, Office of Stewardship and Development Diocese of Steubenville)



ROSARY BINDERS

What are the Rosary Binders?

- The Rosary Binders contain all the rosary prayers needed for your rosary leaders, including beautiful, short meditations on each mystery. To download the Rosary Binders:
 - Simply go to our website:
<https://www.rosarycongressusa.org/resources-2/>
- When your rosary leader comes for his/her Eucharistic adoration hour, your captain simply hands him/her the correct binder with the meditations and prayers to lead the Rosary for that hour.

Sample Meditations from the Joyful Mysteries of the Rosary Binder:

- **THE ANNUNCIATION:** *for those discerning God's Will*
Immaculate Heart of Mary, you earnestly sought God's will for your life and generously embraced it when it was made clear. With this decade of the Rosary, we pray for all those in the Diocese of _____ who are discerning God's will for their lives. May they sincerely seek what would be most pleasing to Your Son Jesus, and humbly and courageously allow His will to be done.
- **THE VISITATION:** *for pregnant mothers*
Immaculate Heart of Mary, as soon as you conceived Jesus in your womb, you went to serve your cousin Elizabeth who was also pregnant. With this decade of the Rosary, we pray for all pregnant mothers throughout the Diocese and especially those who are considering abortion. May they be granted the grace to cherish the gift of life within their wombs, and trust that the Lord will provide for all their needs.
- **THE BIRTH OF JESUS:** *for the homeless and those in desperate poverty*
Immaculate Heart of Mary, when you went to Bethlehem, there was no room at the inn; you were homeless. With this decade of the Rosary, we pray for all those who are homeless and in desperate poverty. Please inspire us with practical ways that we can generously share our Heavenly Father's love with them, and grant them the grace to open their hearts as a home for your Son.



HEALING OF THE FAMILY TREE MASS

FAMILY TREE

MY ANCESTORS				SPOUSE'S ANCESTORS				
Great-Grandfather	Great-Grandfather	Great-Grandfather	Great-Grandfather	4th	Great-Grandfather	Great-Grandfather	Great-Grandfather	Great-Grandfather
Great-Grandmother	Great-Grandmother	Great-Grandmother	Great-Grandmother	Great-Grandmother	Great-Grandmother	Great-Grandmother	Great-Grandmother	
Grandmother	Grandfather	Grandmother	Grandfather	3rd	Grandmother	Grandfather	Grandmother	Grandfather
Mother	Father	Mother	Father	2nd	Mother	Father		
Myself	Spouse	Present						
Children								
Grandchildren, Great-Grandchildren, etc.								

Complete this as best you can. If you can't recall a loved one, remember, God knows each one by name.

Catholic Prayers: Prayer for Healing the Family Tree

Heavenly Father, I come before You as Your child, in great need of Your help. I have physical health needs, emotional needs, spiritual needs, and interpersonal needs. Many of my problems have been caused by my own failures, neglect and sinfulness, for which I humbly beg Your forgiveness, Lord. But I also ask You to forgive the sins of my ancestors whose failures have left their effects on me in the form of unwanted tendencies, behavior patterns and defects in body, mind and spirit. Heal me, Lord, of all these disorders.

With Your help I sincerely forgive everyone, especially living or dead members of my family tree, who have directly offended me or my loved ones in any way, or those whose sins have resulted in our present sufferings and disorders. In the name of Your divine Son Jesus, and in the power of His Holy Spirit, I ask You, Father, to deliver me and my entire family tree from the influence of the evil one. Free all living and dead members of my family tree, including those in adoptive relationships, and those in extended family relationships, from every contaminating form of bondage. By Your loving concern for us, heavenly Father, and by the shed blood of your Precious Son Jesus, I beg You to extend Your blessing to me and all my living and deceased relatives. Heal every negative effect transmitted through all past generations, and prevent such negative effects in future generations of my family tree.

I symbolically place the Cross of Jesus over the head of each person in my family tree, and between each generation; I ask You to let the cleansing blood of Jesus purify the blood lines in my family lineage. Set Your protective angels to encamp around us, and permit Archangel Raphael, the patron of healing, to administer Your divine healing power to all of us, even in areas of genetic disability. Give special power to our family members' guardian angels to heal, protect, guide and encourage each of us in all our needs. Let Your healing power be released at this very moment and let it continue as long as Your sovereignty permits.

In our family tree, Lord, replace all bondage with a holy bonding in family love. And let there be an ever deeper bonding with You, Lord, by the Holy Spirit, to Your Son Jesus. Let the family of the Holy Trinity pervade our family with its tender, warm, loving presence, so that our family may recognize and manifest that love in all our relationships. All of our unknown needs we include with this petition that we pray in Jesus precious Name. Amen.

[Rev. John H. Hampsch, C.M.F.]
 St. Charles Borromeo Catholic Church, Picayune, MS
<http://www.scborromeo.org>



FAMILY MASS: CONSECRATION OF THE FAMILY TO THE IMMACULATE HEART OF MARY

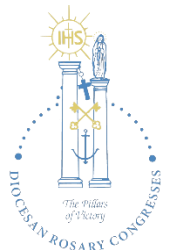
**Most Holy Virgin Mary, tender Mother,
to fulfill the desires of the Sacred Heart of Jesus,
we consecration our family to your Sorrowful and Immaculate Heart,
O Queen of the Most Holy Rosary,
and we recommend to you all the people of our country and of the world.**

**Please accept our consecration, dearest Mother,
and use us as you wish to accomplish your designs in the world.**

**O Sorrowful and Immaculate Heart of Mary,
Queen of the Most Holy Rosary and Queen of the world,
rule over us, together with the Sacred Heart of Jesus Christ, our King.
Save us from the spreading flood of modern paganism;
kindle in our hearts and home the love of purity, the practice of a virtuous life,
an ardent zeal for souls, and a desire to pray the Rosary more faithfully.**

**We come with confidence to you, O Throne of Grace and Mother of Fair Love.
Inflame us with the same Divine Fire
which has inflamed your own Sorrowful and Immaculate Heart.
Make our hearts and home your shrine, and through us,
make the Heart of Jesus, together with your rule,
triumph in every heart and home.
Amen.**

***— based on a Solemn Act of Consecration
to the Immaculate Heart of Mary
by Venerable Pope Pius XII***



PATRIOTIC ROSARY



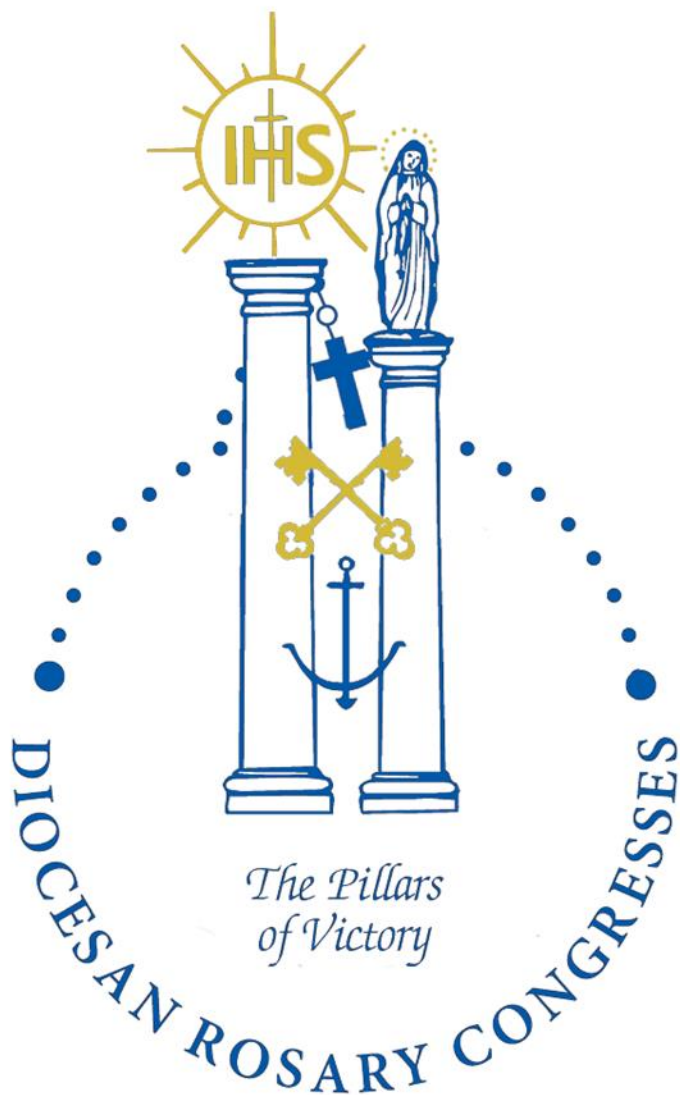
At some point you may want to have a special Mass
in reparation for the sins of our country,
for the healing of our country,
or to reclaim our country for Christ.

The Patriotic Rosary is a great resource for this special event
at your Rosary Congress.

If you wish to do this, you can download this special prayer at

<http://www.patrioticrosary.com/patriotic-rosary.html>





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